



What? Me, Worry? *from Rabbi Alter*



It's the summer of 1919, a lovely afternoon in Philadelphia, and Jerome answers a knock at the door. A Western Union telegram man holds an envelope. With a quick thank you, Jerome takes and opens it with a mix of curiosity and anxiety. The telegram is from his son, Sy, in Cleveland. "Start worrying," the note opens. "Details later."

"Delores!" Jerome calls upstairs. "Start worrying!"

At this writing, the remains of just one Israeli, Ron Gvili, are held hostage in Gaza. It's hard to describe our relief at the release of the last 20 living hostages in October, and the slow-paced release of the remains of the rest.

Similarly startling has been the sudden silence where the prayer for the hostages had been in our Shabbat morning service, just after the Haftarah. Actually, it hasn't been silence. Rather, we've continued our prayers in the usual sequence from before the crisis. Unless one knows what we are now *not saying*, one would have no idea that the prayer was ever there.

It's appropriate that we're no longer offering the prayer on Shabbat mornings, and not only because the hostages are home, and efforts at reconstruction and something like peace are underway. It's a good thing because we're not meant to make special pleas for God's help on Shabbat at all. Those are prayers we normally offer on weekdays but not on Shabbat or

holidays, when we enter a zone that, in theory at least, is a time of wholeness. A time when all our needs are met and we want for nothing. Take a look at the translation of the *mishebeirach* prayer we offer for those who are ill. You'll see how the text twists itself into a pretzel to make a request for God's help without making a request for God's help.

Jewish communities all over the world allowed the hostages prayer on Shabbat because of the *hostages'* extraordinary need, and because of *our* extraordinary concern for them. It was a special case.

But now that the hostages are home, *Who are we worried about?* Are we ok?

This question leads me back to the classic joke at the top of this column. Is our default condition to worry, even when we don't know the details? Do Jews live – ought Jews live – in a constant state of generalized worry?

I'm reminded of the bracing line immediately before *Kol Nidrei*: "Tonight we're permitted to pray together with the sinners." I always get a pit in my stomach when I realize that the line has teeth only when

we realize that we fall within the object, not the subject, of that sentence. That is, while we may have others in mind when we say it, they have others in mind, too, and we ourselves are the sinners they intend.

So very much of our energy since October 7 has been expended on defining who's in and who's out, who's right and who's wrong, who's wise and who's naïve, who's to be trusted and who's suspect, who's within our circle of concern and who stands beyond it. I know that I have organized my thinking and my world that way at times and I still do. Knowing our boundaries,

'[W]e've got plenty to be worried about on the other days of the week. And that's a good thing.'

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Generations Recognizing the Good *from Hazzan Stein*

In November, we held a wonderful Youth Group crafts event! Together we looked at Thanksgiving through the Jewish value of *Hakarat Hatov* – Recognizing the Good. We were planning on welcoming a group of residents from Ovation, but sadly, they had to cancel. Fortunately, a lovely group of bubbes stepped up to ensure the program remained intergenerational.



What? Me, Worry? *from Rabbi Alter (continued)*

establishing clear points of departure and first assumptions – this is important.

But there is so much in our own community – be that CBINT as a religious community and functioning organization, to the wider Milwaukee Jewish community(ies) – affiliated and not, to the American Jewish community(ies), the Israeli Jewish community(ies), the entirety of Israeli society – more than one-fifth of which is not Jewish, and even our own families and households – that needs attention, and these are questions that are not well-addressed with the exclusionary binaries I described.

Do we express our Jewish passions in substantive and uniquely Jewish ways? Are we learning more about our Judaism, our Torah, our heritage, the state of our people, all the time, the way a doctor must stay current in her field to be credible and responsible in her practice? Do we cultivate a literate, meaningful,

and joyful Judaism in our children, peers, and wider community, and are we uninhibited and committed enough to participate in that Judaism ourselves, rather than to just look on proudly from the side? Do we engage in questions of faith, devotion, and practice rather than leave them permanently in the DO NOT KNOW columns of our lives?

These and others are questions we must always be asking, and that must in some way be the simultaneously anxious-making and exciting buzz of our congregation. Indeed, these are wonderful things to be worried about, for they are the stuff of our Jewishness. A terrible crisis has passed (though its wider context is far, far from resolved), and we can more freely enter into the *Don't Worry, All Is Well* zone on Shabbatot. But we've got plenty to be worried about on the other days of the week. And that's a good thing.

Mirror, Mirror on the Wall: Vanity in the Tanach (and in Us All) *from Beata Abraham*



"Beauty is a reflection of the Divine, but only if we remember who we're reflecting." Rumi, 13th-century Persian poet and mystic.

If social media had existed in biblical times, the Tanach might've looked a little different.

Joseph would be serving technicolor looks on Instagram: #Blessed #DreamCoat. King Saul's LinkedIn headline: *"Israel's Tallest and Most Handsome CEO."* And Queen Esther? She'd have a verified TikTok with beauty tutorials and brand deals; *"Courage by Esther: The perfume that saves nations."*

Yes, even our biblical ancestors had great hair days, and they knew it. But beneath the surface of all that glory lies a question as old as humanity (and as current as your last selfie): When does pride in our reflection turn into obsession with our reflection? Not everyone gets it right.

The Beauty and the Boast: Joseph, the Original Influencer. *"Joseph was beautiful of form and beautiful of appearance."* (Bereishit 39:6.) Rashi, ever the keen observer, tells us Joseph started curling his hair and fixing his eyes once he gained favor in Potiphar's house. Potiphar's wife noticed, and the next thing you know, temptation and turmoil followed. When Joseph repeatedly refused the attempts of Potiphar's wife to seduce him, she accused him of attempted rape, and when he fled, leaving his cloak behind, she used it as evidence of him assaulting her. In a fit of rage, Potiphar had Joseph sent to prison, even though he was innocent.

The rabbis don't condemn Joseph's self-care routine. But they warn that even the prettiest curls can distract us from the main thing: purpose.

King Saul and the Curse of Comparison.

"Saul has slain his thousands, and David his tens of thousands." (I Samuel 18:7.) If ever there were a verse that broke a king, this was it. Saul had the height, the charisma, the LinkedIn endorsements.

But when David showed up, young, radiant, harp-playing, Goliath-slaying David, Saul was consumed by jealousy. It caused him to abandon his duties, descend into paranoia and violence, and ultimately become alienated from God. His envy led him to repeatedly attempt to murder David, become estranged from his own son Jonathan, and make decisions so poor they fractured his kingdom. It ended in his own suicide during a battle with the Philistines.

The *Ramchal* (Rabbi Moshe Chaim Luzzatto) writes in *Mesillat Yesharim* that vanity is rooted in *the craving for external validation*. Saul's jealousy and need to be the best is a powerful cautionary tale that vanity often masks darker traits.

Absalom: The Hair That Launched a Thousand Tangles. *"From the sole of his foot to the crown of his head, there was no blemish in him."* (II Samuel 14:25.) Absalom's hair was

legendary, the kind of hair worthy of its own Instagram account. Unfortunately, it also became his downfall. Literally. His flowing locks got caught in an oak tree during battle, leaving him dangling midair and marking the

tragic end of his rebellion. The *Midrash Rabbah* (Numbers 9:24) teaches that his vanity literally ensnared him. Absalom died after his head became entangled in the branches of a large oak tree while he was fleeing on a mule during a battle. He was discovered there, still alive, by one of David's soldiers who reported his location to Joav, the commander of David's army. Joav disregarded David's order to spare Absalom and had him killed by his men.

The Mirror as a Mitzvah. *"He made the laver of copper from the mirrors of the women who served at the entrance of the Tent of Meeting."* (Shemot 38:8.) When the Israelite women offered their mirrors to help build the *Mishkan*, Moses hesitated. Mirrors, after all, seemed like vanity tools. But God had a divine take: *"These are more precious to Me than anything else."* (Rashi on Shemot 38:8.)

Those mirrors weren't for selfies, they'd been used by the women in Egypt to beautify themselves and rekindle their husbands' spirits, ensuring the people's future. So God insisted they be turned into the laver, the basin

***'[V]anity
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used for purification.

From Tanach to TikTok: Ancient Reflections, Modern Filters. Our world is filled with mirrors, the literal ones, and the glowing ones in our pockets (aka – our phones). We curate, crop, and filter, trying to look like our best selves (or at least better than our last profile pic). So what's the problem? Judaism doesn't ask us to reject beauty. In fact, we *celebrate* it through *Hiddur Mitzvah*; beautifying commandments. We decorate our sukkot, choose elegant kiddush cups, and embroider our tallitot. Beauty, when it points upward and outward, becomes holy.

The key question is: are we beautifying the mitzvah ... or just the image in the mirror?

Mussar for the Modern Mirror. In *Mussar*, the *middah* (soul trait) of *Anavah* (humility) isn't about hiding your light, it's about shining in proportion, knowing your worth without

mistaking yourself for the entire chandelier.

As Rabbi Shlomo Wolbe said, humility is "knowing your place," not erasing it. When you see yourself as part of something greater, your reflection changes. You shine differently, softer, steadier, and with a Divine glimmer.

A Blessing for the Bathroom Mirror. Next time you catch your reflection, in a mirror, a screen, or someone's praise ask: *Am I seeing myself, or my image?* Because your looks aren't the issue. (You look fabulous, by the way.) The problem is when we forget *Who* gave us the light that makes us shine.

So go ahead and comb those luxurious locks and buy the technicolor coat that brings out your blue eyes. Just remember to **bless, not boast**. And may every mirror remind you that what you are really seeing is a spark of the Divine.

MUSSAR: A WORKOUT FOR THE SOUL Instructor: Beata Abraham



Because your character deserves a little strength training too!

Forget the treadmill – we're hitting the **spiritual gym**! Join us for a fun, meaningful exploration of **Mussar**, the ancient Jewish practice for building inner strength, balance, and compassion.

We'll lift some middot (soul-traits) like:

- Patience – when your Zoom call could've been an email
- Humility – when you're definitely right (but maybe don't have to say it)
- Gratitude – even on a Monday morning

Together we'll:

- Dive into **Tanach and Mussar texts** that speak to modern life
- Reflect, laugh, and learn through **discussion and mindfulness practice**
- Try out **practical soul workouts** to strengthen our better selves

Tuesdays | 10-11am
January 4, 11, 18, 25

No previous Torah knowledge or gym membership required – just curiosity and a sense of humor.

REGISTER AT [CBINTMILWAUKEE.ORG](https://cbintmilwaukee.org)

Sisterhood News and Plans

The Sisterhood bakers made Hanukkah cookies for several synagogue events, our December presidium meeting, and for sale. We thank the members who purchased cookies for their celebrations and the volunteers who helped with this project: Steve Frydman, Marla Frydman, Ferne Hecker, Sari Shainock, Alice Jacobson, and Marti Fink.

We will begin baking hamentashen soon. Consider joining in on the fun!

Sisterhood has been talking about a way to support synagogue members as needed. We are considering something like the phone calls volunteers made to members during the Covid shutdown. We might focus on people who live alone or people we have heard need support. Interested in helping develop this idea? Let us know :)

Anita Bensman is collecting orders for the 2026 National League Mah Jongg card through January 30 but not after.

We will sponsor another Women's Voice speaker in February. Please look for more information soon and plan to attend!

We continue to focus on cooperation and coordination with other CBINT organizations. Let us know if you have ideas to further this coordination.

Our next Presidium meeting is Thursday, January 15, 7 p.m., at the home of Judy Zaks. Please make the effort to attend. We need your input and support.

JEWISH PRAYER: A TWO-PART INTRODUCTION & EXPLORATION

Instructor: Rabbi Joel Alter



Offered in two parts. Participants may register for either part alone or both together, and drop-ins are welcome any time.

Part I, 3 Sessions – Stand, Bow, Sit, Mumble, and Amen

Get your Jewish prayer wings: We'll learn some formal structures: major prayers, tracking the sun for prayer, choreography, key words, core concepts, and more. And we'll illuminate the spiritual potential of these formal structures. Part I will help set the agenda for Part II.

Tuesdays | 7-8:15pm

January 6, 13, 20

Part II, 5 Sessions – The Heart We Offer

In Part II, we'll explore how you might bring greater *kavanah* (intention) to individual and communal prayer. What moves us to pray, who is praying, and where are we directing our prayer? We'll look at various blessings, the central prayers in the established daily and seasonal services, and why it's called "services" in the first place. Big Questions that bubbled up in Part I will get more attention here, in Part II.

Tuesdays | 7-8:15pm

January 27, February 3, 10, 17, 24

Free for CBINT Members; \$50 for non-members for either Part I or Part II, or \$85 for Parts I and II together.

Class will be held in person at CBINT, but may also be joined on Zoom.

REGISTER AT [CBINTMILWAUKEE.ORG](https://cbintmilwaukee.org)

Senior Brunch & Learn

**Life Lessons From the High Seas:
What I Learned From
a Semester at Sea
With My Daughter**



Breakfast Served

Monday, January 5 10am

A familiar, engaging and fun learning session with Carrie Fleider.



A licensed clinical social worker, Carrie graduated from Tulane University with a Master's in social work in 2001. She came to Milwaukee from Vermont, where she served as Director of Counseling and Psychiatry Services at the University of Vermont, and from Ohio, where she served as the Assistant Director for Training at The Ohio State University. She has worked as a community organizer around issues of race and ethnicity in the Deep South and in collegiate student mental health at five universities.

CBINT Members: FREE Non-Members: \$7

Name(s) _____

Contact Email _____ Phone _____

Total # of CBINT Member Attendees _____ (Free)

Total # of Non-Member Attendees _____ (\$7 each)

Dietary Restrictions / Allergies _____

Donation Amount (Optional) _____

Questions? Contact 414-352-7310 or aimeek@cbintmilwaukee.org



SHABBAT IN THE ROUND



**JAN
30
6PM**

ENJOY A RUACH-FILLED KABBALAT SHABBAT SERVICE,
FOLLOWED BY A DELICIOUS DINNER

AGES 13 & UP: \$22

YOUTH (3-12 years): \$14

CHILDREN (2 and under): FREE

FAMILY MAXIMUM (same household): \$66

RSVP below or at Upcoming Events on our website.

cbintmilwaukee.org

RSVPs must be received by Monday, January 26



SHABBAT IN THE ROUND - JANUARY 30, 2026

Name(s) _____

Phone _____ Email _____

Adults (13 & up) _____ (\$22 ea.) Youth (3-12) _____ (\$14 ea.) Children (0-2) _____

OR Family Maximum Cost _____ (\$66 ea., must reside in same residence)

of Vegan Meals Requested _____

Food Allergies _____

Return this form with your check, call the office, or register online.

Total amount enclosed _____

Credit Card # _____ Exp. Date _____

QUESTIONS? CONTACT 414-352-7310 OR AIMEEK@CBINTMILWAUKEE.ORG

Men's Club Starts Off With a Bang *from Bill Fink*

Hooray! Another year under our collective belts without midriffs getting larger because of our cooking! Since we stepped back in December, we owe it to our CBINT family to start 2026 off with a bang.

Presentation on local Palestinian protests. On January 11, we continue an honored tradition to host the Federation of Jewish Men's Clubs Regional Meeting. Clubs from Chicago (and potentially Missouri) will visit us that Sunday morning. They will join our minyan, then enjoy a scrumptious breakfast and short business meeting. Around 10:30, we will open our session to the entire congregation to hear Rabbi Josh Herman recount his experiences with Palestinian student protests at UW-Milwaukee while he was the executive director at Hillel. If you know you are coming, please RSVP to Steve Wertheimer to help us plan enough snacks.

Wrap tefillin with us. On Superbowl Sunday, we will once again connect with Jews across the globe for the World Wide Wrap. We invite all congregants to participate – especially our younger members. First-timers welcome! Our men are available (along with Rabbi Alter and Hazzan Stein) to assist anyone needing help, young and old. In the near future, we will provide a link to a video on how to place your tefillin so you can get a headstart. Watch for it. By the way, you'll make it home before the big game!

Dinner, a beer ... and schmooze. Shortly thereafter, we will host the next Jews and Schmooze. Our speaker is to be determined. We expect to produce as great a turnout as our dinner last month, when Rabbi Alter delivered a wonderful talk on how Jews think about Jesus. Hope you will join us.

That leads us into our Man of the Year and Youth of the Year in March. We've got our man (you'll have to wait to find out who) and are currently scouting for the youth. More details to follow. Until February, stay warm!

Yahrzeits for January:

January 1

Esther Bilansky
Nathan M. Blumberg
R. Lichter
Fanny Miller
Roy O. Conen
Libbie Pearl Parchefsky
Joseph Schwartz
Sophie Hochman
Rosine Klein

January 2

Belle Weinstein
Ada Granof
Nat Jendlin
Ruth Sweet
Daniel Lewis
Max Fishman

January 3

Bettie S. Frost
Frieda Krasno
Esther Lewis
Harry Becker
Sarah Cohen
Aaron Zelman
France Grossman
Morris Klein
Norbert Eglash

January 4

Myron Gottfried
Eugene Cohn
Bessie Braun
Peter Feldman
Fanny Levin-Mosher
Ida Rossin Druch
Edward Harris
Norma Langer
Lillian Driss
Charles Litow
Yetta Levy
Simon Hutner
Senator Herbert Kohl

January 5

Bette Ackerman
Philip Bernstein
Freda Ginsberg
Ida Paley
Louis Putterman
Rose Koppel Rotter
Morris J. Spektor
Ida Wolinsky
Samuel Urdan
Leah Kellman
Ethel Ertis
Theodore Cohen
June Kaufer Kraus
Joseph Steingart

Benjamin Apter
Anna Dubin
January 7
Linda Polan
Phillip Golland
Lauri Blumenfeld
Ethel Rabinovitz
Henry Sweet
Clara Meyer Chapman
Alice Budney
Joyce Kahn
Gerald Schwartz

January 8

Ella M. Schwade
Jacob Geisenfeld
Lena R. Goldman
Minnie Tassell
Sarah Lerner
David Wolkenstein
Gertrude Mollick

January 9

Jack Fink
Joseph G. Kahn
Isadore Kohler
Naomi Meyers Kaufman
Sander Landfield
Dora Eisendrath
Louise Litow Toll

Gilbert Palay
January 10
Ruth Berger
Ruth Pomerantz
Gertrude Rabin
Jennie Ordens
Gilbert Elovitz
Ben Blumberg
Daniel Lewis

January 11

Shirley Aaron
Julius Bilansky
Lee Devorkin
Benjamin Fishman
Rose Hulbert
Alfred H. Jacobson
Ben Lane
Theodore I. Matsoff
Ethel Becker
Joseph E. Jacobson
William Schapiro
Robert Nankin
Stanley Kellman
Maurice Loeb
Shirley Kane
Goldie Buckspan
Sheila Botnick
Earl Berman

Shirley Cohen
Stan Podell
January 12
Dr. Maurice Brenner
Jennie Brill
Dora Becker Cash
Bessie Hansher
Alfred Hirschbein
Pauline Kahn
Herbert H. Miller
Alfred Muchin
Norman Persten
Hal Stein
Bernard Sims
Nathan Lakam
Ida Dubin
Harry Tassell
Mark Kofman
Diana Siegel-Lipshultz
January 13
Abe Odessky
Lena Polewsky
Jacob Pump
Mary Schalk
Tanchum Stark
Gerald Walder
Rosalyn Matsoff
Marcus Taitelman

(continued on next page)

Yahrzeits for January (continued):

Ida Marcuvitz
Fanny Kirtz
Tessa Blumberg
Rebecca Witter

January 14

Max Berland
Samuel Kaufman
Ethel Ottenstein
Daniel Pomerantz
Sari Lynn Rappaport
Abraham Shlensky
Sylvia Shaw
Esau Bernstein
Moey Lampenfeld
Grace Borowitz
Dr. Joseph Himes
Leo Rogatnik
Vellie Paula Bloch

January 15

Dr. Donald Ackerman
Elias Garfinkel
Isadore Lisberg
Mollie Merdinger
Robert I. Nelson
Esther Silverstein
Phillip Jacobson
Anna Mayer
Rishke Ottenstein
Joseph Rossin
Rachel Zolot
Sam Friedman
Lawrence Schwade
Kiesl Kaufman
Shulami Elkayam
Grisha Cantor

January 16

Dr. Jacobo Josef Baron
Edward Freiman
Dorothy Merdinger
Esther Spector
Marvin Blankstein
Minnie Hassel
Berty Kagan
Barton Peck
Anneliese Esser
Herman Goldstein
Sanford Cohen

January 17

Bernard Crane
Israel Frydman
Rena Cohen Meyer
David Savick
Bernard Korach
Rose Margoles
Max Stein
Rose Blackman
Allen Saltzman
Armand Mazius

January 18

Fred Bard
Seymour Faermark
Meyer Goldin
Anne Malkin
Nathan Solochek
Edward Zucker
Morris Zucker
George Stein
Nathan Cohen
Fanny Galatzer
Abraham Bodner
Sam Schiewitz
Yetta Stern
Bess Klugman
Ruth Abramson
Semour Beder

January 19

Harold Kramer
Max Medved
Goldie Tishler
Newton Peckarsky
Anne Friedman
William Orenstein

January 20

Louis Blacher
Ann Bursak
Millard Durchslag
Ruth Gosman
Minette Hersh
Sarah Hornstein
Sylvia Maiman
Robert Gore
Nathan Hirshberg
David Kramsky
Edna Lipshultz
Norma Schneider

Herbert Brod
Joseph P. Lerner
David Blumberg
Ruth Rubin
Arlene Arnstein
Dora Weisz
Avis Lebow
Col. Chuck Wallens

January 21

Solomon Belinky
Jack Kessler
Rose Sadowsky
Daniel Weinstein
Eva Zucker
Ida Shumow
Arthur Feldschreiber
Maxine Jawor
Kenny Richmond

January 22

Alfred D. Barnett
Esther Blankstein
Yitzchak Devorkin
Harry Garfinkel
Rose Haberman
Sylvia Jacobson
Hans E. Schapira
Meyer Strauss
Harry B. Fine
Setareh Khajezadeh
Gabriella D. Rivilis
Ben B. Weiss
Jill McCullough
Martin Craig Davison
Marcey Strick
Reuben Eisenstein

January 23

William Chernoff
Mary Goldman
Samuel Liebenberg
Anita Messerman
Jennie Plotkin
Ernest L. Rothschild
Tillie Wheeler
Rubin Zeiger
Samuel Dreen
Jacob Stein
Max Levinson
Minnie Silver

Salvator Moshe
January 24
Pola Fahuna
Elihu Horwitz
Joseph Pachefsky
Max Pomerantz
Max Stein
Morris Zuckerman
Pearl C. Frenkel
Wayne Babcock
Fannie Hansher
Phil Hymovitz
Oscar Schlomovitz
Tillie Kulakow
Max Sweet
Albert Friedman
Molly Cohen Drazner

January 25

Joseph Luber
Lena Glass
Ida Cohen Bremer
Basse Kantrowitz
Sarah Schmidt

January 26

Lifshe Dennen
Rose Geller
Leon Lewin
Bessie Davis
Sam Glazer
Joseph Heimovitt
Chaie Pesha Schapiro
Morton Komisar
Martin Botnick
Sarah Leff

January 27

Isidor Anshel
Dr. Emanuel Horwitz
Anna Marozofsky
David Schlonsky
I. Schwartz
Harry Vinarsky
Helen Kupper
Irving Weindling
Howard Moeckler

January 28

Jodi Look
Sharon Kaiser Nashban
Abraham Sager

Benjamin (Ben) Gindlin
Paul Kuritz
Eta Sarah Ruderman
Ida Hirschberg
Rose Kellman
Dorothy Loeb Ganz
Edith M. Rothschild

January 29

Victor Goodstein
Fanny Jacobs
Sam Hersh
Philip Lewis Rosenfeld
Irene Sattler
Michael Schuster
Ruth Beder
Reva Schlonsky
Dorothy Goldman

January 30

Earl Friedland
Irving Gutt
Evelyn London
David D. Selby
Joseph J. Wolfe
Harry Steinberger
Max M. Meisel
Abraham R. Dubin
Chaim Siegel
Leo Ruben Silbar
Shirley Jane Blumberg
Edward Mason
Lola Lemel Weinrauch
Hyam Eglash
Elaine Panken

January 31

A.C. Gelin
Esther Hettman
Louis Liebenberg
Harold Isaacson
Cpl. Solomon S. Doren
Bertha Shapiro
Dave Sweet
Yetta Slafer
Lillian Rakita
Milton Shapson

Please consider ordering your 2025 National Mah Jongg League card from Anita Bensman. **Proceeds benefit the CBINT Sisterhood.**

Regular Cards: \$14 | Large Cards: \$15

Please send your order & check made out to CBINT Sisterhood to:

Anita Bensman, 5798 N. River Forest Dr., Milwaukee, WI 53209

**Deadline is
January 31**



Contributions

*In Honor of Delores Kramer's
98th Birthday*

**Harold M. Kramer
Beautification Fund**
Edith Pump

*In Honor of Sarie & Larry
Shainock Son's Wedding
Rabbi's Discretionary Fund*

Ellen & Stephen Goldstein

Social Action
Barbara & Al Simon

*In Honor of Barbara & Al
Simon's Special Anniversary*
Social Action Fund

Minnie Kahn
Dan, Bettine, David, Sarah,
Adam, Rory and Reese Lipman
Denny & Gary Geller

*In Honor of
Kevin Packman's Birthday*
General Fund

Donna & Leo Kleiner

In Honor of Mirit's Bat Mitzvah
Hazzan's Discretionary Fund

Debra & Michael Watton

R'fuah Shlema to Rabbi Alter
Rabbi's Discretionary Fund

Barbara & Al Simon
**Harold M. Kramer
Beautification Fund**
Delores Kramer
Alan Kramer

*R'fuah Shlema
to Walter Healey*
**Harold M. Kramer
Beautification Fund**
Delores Kramer
Alan Kramer

*In Support of
Senior Brunch & Learn*
General Fund
Jessie Schwade

In Memory of Rick Rakita
General Fund
Donna & Leo Kleiner

*In Memory of
Gerald Bergtrom*
Security/Repair Building Fund
Fred and Rena Safer
Merry Atinsky Kiddush Fund
Cindy Cooper
Judy Glotzer
Rabbi's Discretionary Fund
Diana & Harvey Pogorlier
General Fund
Judy Wolkenstein

In Memory of Ken Tragash
**Harold M. Kramer
Beautification Fund**
Delores Kramer

In Memory of Earl Karp
**Harold M. Kramer
Beautification Fund**
Delores Kramer

In Memory of Gloria Edwards
**Harold M. Kramer
Beautification Fund**
Delores Kramer

In Memory of Susie Dobran
Social Action
Nancy & Marshall Kellman

In Memory of Ed Blumberg
General Fund
Sheila & Morry Rudberg
Anita & Mark Nagurka
Bev & David Gruber
Allen Kwass
Beth Peterman
Janet & Mike Minkin
Social Action
Barbara & Al Simon
Merry Atinsky Kiddush Fund
Sheila Eglash and Family
Rodney & Dee Dee Ugent

In Memory of Janice Meyer
Merry Atinsky Kiddush Fund
Rich & Ann Yurkowitz



We Celebrate January's Member Birthdays!



Please find the complete list of this month's birthdays on our website:
CBINTMilwaukee.org/celebrate/birthdays



CBINT Funds

Alan & Rita Marcuvitz Education Endowment Fund – Funds to be used for adult, youth, and family education.

Balkansky Fund – Provides scholarships for Camp Ramah.

Beth Hearst Fund (Formerly Passport to Israel) – Provides funds for current youth and educational programs.

Carl S. and Sandra G. Zetley Generation to Generation Fund – Provides funds for education and family programming.

CBINT/Religious School Fund – Underwrites tuition for children of members attending the CBINT School of Religious Studies.

Ervin & Suzann Colton Education Endowment Fund – Provides funds for Scholars in Residence and other speakers.

Gemilut Hasadim – Provides funds for Shabbat meals for CBINT families with newborns or families in mourning.

General Fund – Provides funds to maintain CBINT.

Harold M. Kramer Beautification Fund – Provides funds for beautification projects at CBINT.

Hazzan's Discretionary Fund – Fund established for charitable causes.

Isadore & Sylvia Blankstein Library Fund – Provides funds for CBINT library acquisitions.

Jacobson Chapel Fund – Provides funds for the maintenance of Jacobson Chapel.

Kenneth Weber Choir Fund – Fund dedicated to supporting the choir and other musical programs.

Marilyn Zetley Children's Library Fund – Provides funds for the children's section of the library (books, furniture, etc.)

Merry Atinsky Kiddish Fund – Helps CBINT Sisterhood provide kiddish lunches after Shabbat services

Panitch CBI Family Education Fund – Assists CBINT families with financial needs who wish to attend family education retreats.

Pentateuh/Humash Fund – Provides funds to purchase Pentateuh/Humashim. Books will have a dedication bookplate.

Prayer Book Fund – Provides funds to purchase prayer books/siddurim. Books will have a dedication bookplate.

Rabbi's Discretionary Fund – Fund established for charitable causes.

Rabbi Panitch Camp Ramah Scholarship Fund – Provides scholarships for Camp Ramah.

Sam & Aidee Cooper Art Fund – Provides funds to purchase art for CBINT.

School Fund – Provides funds for the school and special school projects.

Senior Activities Fund – Provides funds for social, spiritual and educational opportunities for mature adults.

Shirley Bass Floral Fund – Provides bima flowers for the holidays.

Sol & Esther Blankstein Scholarship Fund – Assists high school/college students to pursue Jewish Education.

Soloman & Yetta Soloff Memorial Adult Education Fund – Established in the memory of Dr. Soloman & Yetta Soloff. Promotes and supports Adult Education programs.

Special Scholarship Endowment Fund – Provides scholarships for Jewish education.

Stein Mendelson Scholarship Fund – Provides funds for a Camp Ramah scholarship for one student per summer.

The Schuster Family Endowment Fund for Second Home Cemetery

William & June Sherkow Scholarship Fund – Provides funds for charitable, educational, or religious purposes.

Youth Scholarship Endowment Fund (YSEF) (Formerly Youth Education Endowment Fund) – Provides scholarships for trips to Israel, Jewish overnight camp and advanced Jewish education.

Congregation Beth Israel Ner Tamid
Marvin & Marilyn Zetley
Family Campus
6880 N. Green Bay Ave
Milwaukee, WI 53209-2821
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CBINT Office Information

Joel Alter.....Rabbi
Jeremy Stein.....Hazzan
Herbert G. Panitch.....Rabbi Emeritus
Beata Abraham.....Executive Director / Director of
Congregational Learning and Education
Anita Nagurka.....Business Manager
Pnina Goldfarb.....President
Aimee Kahn.....Executive Assistant
Armona Nadler-Strick.....Sisterhood Presidium
Anita Bensman.....Sisterhood Presidium
Bill Fink.....Men's Club President
Michael Johnson.....Facilities Management
Dennis Kahn.....Second Home
Cemetery Administrators
Charlie Kagan.....Kitchen Manager

Phone: 414-352-7310

Fax: 414-352-2050

Office Hours: Monday – Friday: 9:00 am – 1:00 pm

www.CBINTMilwaukee.org

Please call to confirm office operation hours.

Worship & Service Information

Weekday Services:

7:30 am and 6:00 pm

Sunday and Civic Holidays:

9:00 am and 6:00 pm

Shabbat:

9:30 am

Please advise Rabbi Alter or Hazzan Stein if needed to help recruit attendees for a yearzeit minyan.