



## Honey From a Rock *from Rabbi Alter*



For as long as I've been at CBINT, and for some years before that, the front left bench in the Chapel was occupied most weekdays, but especially on Torah reading days, by Ed Blumberg z"l.

Eddie was famous as a runner. Ed was

85 when I arrived at CBINT. Not many are still runners at 85. Ed was 93 when he died in November. His running had slowed to a determined walk in the years before he died, but he, together with his longtime companion, our dear congregant Sandra Weinstein, kept up his regimen of daily exercise – and his cajoling but chipper promotion of a healthy lifestyle, to his very end. We have marathoners in the congregation. Ed was among them, but not of the 26.2 variety. He was a marathoner of discipline. In minyan as in running. He chose and kept those commitments, those rhythms, for decades. I miss Ed Blumberg.

Ed learned the service as a child at Beth Israel. He became bar mitzvah, reading, chanting, blessing, and being blessed, in front of our Chapel Ark when it was the grand heart of Beth Israel's former building on Teutonia Avenue. Later, he married before it as well. In time he became a member of Beth El, and then, when the two congregations joined, at CBINT, where that ark still stands. Ed became well-familiar with the morning prayer service, and was a regular leader for *P'sukei d'Zimra* – its opening portion. Ed's bench is generally empty now. I miss Ed Blumberg.

My message this month is simple: We can't

leave Ed's bench empty.

On my second morning in the hospital after my diabetes diagnosis, I put on tallit and t'fillin in my room, as I was not free to join the minyan in the Chapel. Suddenly aware of how dramatically my life had changed and would change, I burst into tears in the first minutes at the morning blessing *Matir Asurim* – which names God, Liberator of Captives.

*How ingrained are my life habits that will ruin me now that I'm diabetic, and that may have facilitated my new condition in the first place? Am I captive of them? Can I take up, and uphold with discipline, the new rhythms that will free me for better health, mitigating my condition and risk?*

I've prayed this blessing countless times.

I've invoked it often enough that it can feel cliché. We speak so often of freeing captives, and spent two years doing so with fervor since October 7. With that blessing, we invoke our call to join God as liberators. That morning, there in a hospital room in Mequon, I faced the urgent question of whether breaking free, among the blessings that make God, God, was an exertion, a hard pivot, a way of being, that I could find, or receive, or join, or make. Would the blessing of breaking free be mine?

At the end of my davening, I came to the psalm for the day, Psalm 81: Its closing phrase tells of abundance God provides: *I'll satisfy you with honey from a rock*. Again, I welled up with tears. The irony of the promise of sweet honey did not occur to me at first. Instead, the psalm held out the promise that a rock, a *tzur*, an impenetrable and arid fixity of life, would be a source of sustenance after all.

In that moment, reflexively rather than consciously, I was surprised by the verse's encouragement. Like the loving words of a

***'We can't leave  
Ed's bench empty.'***

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## Lilith: The Original Rebel With a Cause *from Beata Abraham*



There are biblical figures who show up, dazzle, and then fade. And then there's **Lilith**. An enigma who barely gets one cryptic mention in the Tanach, yet somehow managed to become the most iconically infamous figure in Jewish mythology.

Depending on which source you ask, she's either a demoness haunting the night, the original feminist, or the patron saint of rebellious girls everywhere. It's a lot for one mysterious figure to live up to. Lilith has had quite the complicated reputation.

Let's take a tour through her shadowy, and to some, empowering story. Does Lilith live up to all of the hype? You be the judge.

**The Mysterious Origins.** Lilith first appears (sort of) in Isaiah 34:14, in a prophecy describing the desolation of *Edom*: "Wildcats shall meet hyenas, goat-demons shall greet each other; there too Lilith shall repose and find herself a resting place."

That is her entire brief cameo. If you're not paying attention, you miss it.

Later Jewish sources, always eager to jump on a mystical opportunity, use this vague mention of her name to elevate Lilith into a full-blown

legend. By the time we get to Midrashic and Talmudic literature (see *Talmud Bavli, Shabbat 151b*), Lilith is no longer just a creature of the wild. She's a full-fledged winged night demon who preys on newborns and seduces men in their sleep.

But the most famous version of her story comes from the "Alphabet of Ben Sira" (circa 8th–10th century CE, a medieval Jewish text consisting of folk tales, reflecting the wisdom of Ben Sira. The texts feature two alphabetized sections with humorous, often bawdy stories). According to Ben Sira, Lilith isn't a demon at first, but rather makes her first appearance as Adam's first wife. Unsurprisingly, the mystics ran with it.

**Equal Parts Dust and Defiance.** According to Ben Sira, in the interest of equality, God made Lilith and Adam from the same dust at the same time. However, when Adam tried to assert his dominance, Lilith refused to lie beneath him. She protested, "*We are equal, for we were both created from the earth.*"

When Adam wouldn't budge, Lilith said the *Ineffable Name of God* and flew off into the air, in what feminists might describe as an unrepentant flight of independence, and obviously looking totally fabulous.

Alas, God was not having it, and sent angels to fetch her back, but Lilith refused to return. As a consequence of her rebellion, she was cursed to roam the night, sometimes harming infants or

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## Honey From a Rock *from Rabbi Alter (continued)*

friend to us in a time of trouble, or ire, or doubt, or failure. Sometimes we receive those words – words that we don't expect and may feel that we don't deserve. Other times, those words of encouragement break through like sudden water on a dry patch of ground (Psalm 107:35). Sometimes words like that feel too good to be true. We shake our heads, rejecting their invitation. "Sure, they're true for others, but not for me." But sometimes, they hint at what might be possible, and we look up, and say, "Maybe."

I bring these discoveries in prayer with me now, now back in minyan, in the Chapel.

We can't leave Ed's bench empty. It's from

that bench that our ancient words reach across chasms of time and circumstance and present themselves, like a suddenly blossoming plant or tree – or even thistle, beckoning our attention, offering their truth, if only we will notice and heed.

Our minyanim go forward still, as they have and as they will. And we need new faces, new hearts, new heads, new stories. We need new runners in our marathon of heart and presence that is our daily minyan.

Daily, weekly, monthly, or just sometimes, we look forward to seeing you!

## Lilith: The Original Rebel With a Cause *from Beata Abraham (continued)*

engaging in other nefarious shenanigans. She may also have been the world's first woman to say "I'm done" and actually mean it.

### **Fear, Fascination, and Feminine Power.**

In Kabbalistic texts, Lilith becomes even more complex. In these texts her claim to fame is that she's the dark feminine shadow side of the *Shechinah* (Divine Presence). The Zohar depicts her as the consort of *Samael*, the male demonic counterpart to holiness. To the mystics, Lilith was the female embodiment of evil, but that didn't mean she wasn't necessary. As darkness gives meaning to light, chaos to order, so too is Lilith the needed antithesis of holy feminine energy.

**From Demon to Diva.** Fast forward a few thousand years, and Lilith has undergone one of the greatest PR makeovers in religious history. The Lilith Fair music festival (1990s) turned her into a feminist icon. Jewish feminist scholars, such as Judith Plaskow and Susannah Heschel, reclaimed Lilith as a symbol of female autonomy and resistance to patriarchal narratives.

The Jewish feminist magazine "Lilith," founded in 1976, took her name proudly, giving voice to women's perspectives in Judaism. Still, she remains controversial. Some traditional opinions see Lilith as a cautionary tale of rebellion without boundaries that destroys rather than liberates. Others embrace her as the patron saint of female courage and bad-assery.

**Lilith in the Mirror.** If indeed Lilith was Adam's first wife, it's possible that Lilith and Adam had a thriving union, filled with feisty



debates and comfortable silences. We will never know. But even if she's not a literal demon, perhaps Lilith is the symbol of the forces that make us uneasy: independence, rebellion, anger, questioning the status quo? Can she wear this mantle as well as the role of Adam's wife?

Lilith is both a warning and an inspiring icon, a shadowy figure from a nightmare, and also a role model for young girls growing into women. Lilith is the ephemeral figure that is animated by our version of her, and perhaps this is her true power.

So next time you hear something go *bump* in the night, don't be afraid. Sure, it might just be Lilith, paying you a mischievous visit ... or maybe it's your inner voice reminding you to harness your fearless bad-ass self and release your rebellious side. You never know, you too could become an iconic status-quo-shattering legend.

*Want to make someone's day? Be a Friendly Voice.*

Join Sisterhood and the Chesed Committee's congregant support project. We will be reaching out to members to connect and assess our members' needs :)

*Call or Email:*

**Anita Bensman: 414-218-9388 [abensman@sbcglobal.net](mailto:abensman@sbcglobal.net)  
or Alana Platt: 708-542-8321 [alanaplatt@msn.com](mailto:alanaplatt@msn.com)**

We will meet with all volunteers on Sunday, February 1 at 9:30 am to answer your questions and begin our project.



# 10 VERY GOOD REASONS TO JOIN THE CBINT GREEN TEAM

1. Grow organic veggies for food pantries
2. Make CBINT a home for butterflies and native wildflowers
3. Turn Kiddush luncheon waste into high grade soil
4. Develop an eco-sustainability theme for Jewish holidays
5. Create family programs and projects for CBINT members
6. Advocate for environmental justice
7. Create an Earth Day Shabbat
8. Enhance efforts to recycle electronic waste
9. Discover ways to recycle “beyond useful life” textiles
10. Be with really great people doing really great projects

## INTERESTED?

**CONTACT DAN WEBER (KIBBUTZWEBER@GMAIL.COM)  
TO SIGN UP!**



## Sisterhood News & Events

Who is Sisterhood? All of us! CBINT members who support one another, the congregation, and beyond. Did you know? Sisterhood volunteers run the Glass Box gift shop!

Sisterhood toured the Jewish Museum Milwaukee exhibit, *Violins of Hope*, December 28, with docent, CBINT member, Jane Avner. We had so much fun we plan to tour another special exhibit next year.

### Upcoming activities:

- *Hamantaschen Baking* (1,500 to 2,000) for Purim Mishloah Manot: Feb. 10, 11, 17, 18; 9 a.m. to about 1 p.m. Contact Anita Bensman [abensman@sbcglobal.net](mailto:abensman@sbcglobal.net) or 414-218-9388 to volunteer.
- *Women's Voice* featuring Roxy Etta and "Raising Kids in a Tech-Filled World." Sunday, Feb. 15, 1:30 p.m. at the home of Judy Zaks. Make your reservation today as space is limited.
- *Presidium Meeting*: Sunday, Feb. 23, 1 p.m., at the home of Bobby Miller. All CBINT members are encouraged to attend.

**New Initiative:** Sisterhood is now working with the Chesed Committee to support synagogue members as needed. We're still in the planning phase but will begin with phone calls to the entire congregation throughout the year to help us determine who would like to hear a **Friendly Voice** or be one. Interested in helping develop this idea? Let us know.

You will soon, or may already have, received a fundraising letter. Please consider making a donation to support events, the congregation, and the greater community.



## Men's Club: Speakers, Events, Beer, and Honorees

**World Wide Wrap, Sunday, February 8:** Feeling February's chill? Wrap yourself in a nice, warm set of tefillin at the World Wide Wrap! Daven with friends at the Sunday morning minyan and be a part of this global annual awareness ritual. You'll make it home with plenty of time to prepare for the Super Bowl. A great experience for pre- and post-b'nai mitzvot. Feel free to Google a lesson if you don't know how, or just show up and our clergy and Men's Club members will be happy to assist.

**Starts at 9 a.m. in the Chapel.**

**Jews & Schmooze, Monday, February 16:** Our second dinner/chat of the season features representatives from the Milwaukee Public Museum who will share news about construction of the new **Nature & Culture Museum of Wisconsin**. The evening includes dinner, beer, and dessert for just \$7 (Men's Club members) or \$10 (non-members). RSVP to Steve Wertheimer: [stevewertheimer1@gmail.com](mailto:stevewertheimer1@gmail.com). **Starts at 6:45 p.m. in Siegel Hall (directly after minyan).**

**Volunteer opportunity:** Please consider joining the next **Habitat for Humanity** project on **Thursday, February 26**, from 8:15 a.m. to 3 p.m. If you are capable of bending and kneeling, this project is inside a heated home and amounts to finishing work. Contact Rick London at [rlondon1@gmail.com](mailto:rlondon1@gmail.com) to volunteer.

**Man & Youth of the Year, March 15:** The annual FJMC Man & Youth of the Year have been selected! Congratulations **Marshall Forbes** and **Sarina Tasman**, daughter of Mark and Bonnie. Please consider an ad to show your appreciation to our candidates for their accomplishments. We will again offer our "band wagon ad option (watch Facebook or contact Mike Spanjar) to include your family name. Or, take out a personal tribute ad: [midwestregionfjmc.myshopify.com](http://midwestregionfjmc.myshopify.com).

**Yom HaShoah, April 13:** The Men's Club will again supply yellow candles to congregants to help you commemorate Holocaust Remembrance Day. The candles are our gift to you, and if you are so moved, a donation helps us continue providing important programs like this one.

Stay warm! Bill Fink, Men's Club president

# IT'S A MAD, MAD, MAD, MAD MEGILLAH!

**Instructor: Hazzan Jeremy Stein**

**Access: In-Person (preferred) & on Zoom**



CONGREGATION  
BETH ISRAEL  
NER TAMID

What may, at first glance, come across as a simple tale of Jewish perseverance, Megillat Esther is, in fact, a complex tale of mystery, intrigue, satire and laugh out loud humor, with deep and powerful meaning hiding in plain sight. Join Hazzan Stein for this 3 part series as we explore the depth, power, and humor of this beloved text to get in a Purim mood.

- LOL 😄: A book where the Jews almost get annihilated is funny? Yes! Learn to laugh out loud at the Book of Esther, even during the "serious" parts.
- Megillah Music: How the music of Purim's songs and the Megillah's music help us better understand (or maybe confuse?) this joyous holiday.
- Upside Down: The Joys of the Book of Esther  
How do a series of reversals of fortune make for both a rollicking satire and a serious reframing of the King David narrative? See how a topsy turvy tale of Jews in ancient Persia tells timeless truths about our people.

**Sundays | 10-11am**  
**February 8, 22, March 1**

**REGISTER AT [CBINTMILWAUKEE.ORG](http://CBINTMILWAUKEE.ORG)**



In February, the Glass Box is offering 25% off all items relating to Shabbat! Candlesticks, candles, challah covers, Havdalah sets!

Also, be sure to purchase our k-cup size box of coffee from Iron Dome! A portion of all sales go to the IDF!





# BADGER TALKS

Women's Voice speaker brought to you by CBINT's  
Sisterhood



## Roxy Etta

Child Development &  
Parenting State Specialist

### Raising Kids in a Tech-Filled World

Dr. Roxy Etta leads community-based education and continuing education initiatives focused on child development, parenting, family relationships, and the impact of digital media on children and families. She consults with schools, families, and community organizations, translating research into practical strategies to prevent problematic media use and promote positive mental health and healthy development. She has been featured on Good Morning America as an expert on parenting and children's media use. Dr. Etta earned her PhD in Human Development and Family Studies from the University of Wisconsin-Madison's School of Human Ecology in 2023 and has been recognized as a Millennium Scholar by the Society for Research on Child Development (2017) and an Edward A. Bouchet Honor Scholar by UW-Madison and Yale University (2019).

**Young children now spend nearly 2.5 hours a day on screens, and early media habits can influence their development. This talk gives parents, caregivers, and educators practical strategies to guide media use, support healthy development, and prevent problematic habits before they start.**

**February 15, 2026 at 1:15pm**

**At Judy Zaks' home**

**1731 W. Edward Lane, Glendale**

**414-807-1379**

**Get your reservation in early! Space is limited**

***Free and open to the public***



**UW Connects**  
UNIVERSITY OF WISCONSIN-MADISON

Email: [badgertalks@uwmad.wisc.edu](mailto:badgertalks@uwmad.wisc.edu)

Phone: 608-262-3880

Website: [badgertalks.wisc.edu](http://badgertalks.wisc.edu)

Facebook: [www.facebook.com/BadgerTalks](http://www.facebook.com/BadgerTalks)

# Order Hamentashen for Purim!

*For pick up at the main door on Sundays, February 22 and March 1, 9 a.m. – 12 p.m.*

**Order now until February 11**

This year's flavors: prune, poppyseed, apricot, cherry, raspberry and chocolate.

**To get your favorites, please order early!**

*We will do our best to fill orders after that date but cannot guarantee flavors.*

\$10 per dozen

Contact Anita Bensman @ 414-368-3166 or [abensman@sbcglobal.net](mailto:abensman@sbcglobal.net) to place your order.

**Your order will be ready on February 22**  
**Expect to pay for your order when you pick it up at the synagogue main entrance.**  
Checks should be made out to CBINT Sisterhood

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## My Order

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ and/or Email: \_\_\_\_\_

# \_\_\_\_\_ poppyseed      # \_\_\_\_\_ raspberry

# \_\_\_\_\_ apricot      # \_\_\_\_\_ chocolate

# \_\_\_\_\_ cherry      # \_\_\_\_\_ prune

# \_\_\_\_\_ an assortment



Total of \_\_\_\_\_ dozen hamentashen @ \$10 per dozen

Place your order by email: [abensman@sbcglobal.net](mailto:abensman@sbcglobal.net)

phone Anita Bensman at: 414-368-3166

OR leave this completed form at the synagogue office

CBINT GREEN TEAM IS INVITING YOU TO A

# *Bird House Building Program*



**SUNDAY, MARCH 15, 2026**  
**9:30-11:30 AM**  
**SCHLITZ AUDUBON CENTER**

**COST: \$35/FAMILY**  
**ALL AGES WELCOME**  
**SPACE IS LIMITED TO FIRST 10 FAMILIES**

**BUILD YOUR OWN BIRD HOUSE AND/OR ONE FOR THE CBINT BUTTERFLY GARDENS**

**PROGRAM FOLLOWED BY A SHORT, NATURALIST-LED HIKE**



**RSVP AT**  
**CBINTMILWAUKEE.ORG**

**RSVP DEADLINE: MARCH 6**

**QUESTIONS? CONTACT DAN WEBER AT KIBBUTZWEBER@GMAIL.COM**

## **Marge's Mitzvah Knitters - Knitting with Purpose!**

Knitting (and crocheting) for winter is underway!

**This month: February 22, 10 – 11:30 a.m.**

If you are no longer knitting, feel free to bring your leftover yarn to the Yarn Barn in the front entryway!



## Contributions

***In Honor of George Strick's  
Birthday***

**General Fund**

Glenn & Eileen Graves

***In Honor of Mirit's Bat  
Mitzvah***

**Hazzan's Discretionary Fund**

Glenn & Eileen Graves  
Henry & Laura Graupe

***R'fuah Shlema to Jessie  
Schwade***

**Social Action Fund**

Barbara and Al Simon  
Bobbie Fishman

***R'fuah Shlema to David Zaks***

**Merry Atinsky Kiddush Fund**

Bobbie Fishman

***R'fuah Shlema to Rabbi Joel  
Alter***

**General Fund**

Eileen & Glenn Graves  
Michael A. Alter

**Rabbi's Discretionary Fund**

Ferne Hecker  
Barbara & Robert Feldman  
Marcia Hecker

**Merry Atinsky Kiddush Fund**

Bobbie Fishman

***In Appreciation for Charlie  
Kagan & the Kitchen Staff***

**Merry Atinsky Kiddush Fund**

Vivian Rothschild

***In Appreciation for Evening  
Minyan***

**General Fund**

Renee Shallouf

***In Memory of Marlene Loeb's  
Brother – Bernard Litvan***

**Merry Atinsky Kiddush Fund**

Rob & Dina Irwin

***In Memory of Ed Blumberg***

**Social Action Fund**

Nancy & Marshall Kellman  
Ken & Dee Stein

**General Fund**

Anita & Dick Bensman  
Donald & Mimi Chudnow  
Eileen & Glenn Graves  
Kevin & Lori Nashban  
Donn & Barbara Duffy  
William & Rebecca Komisar

**Jacobson Chapel Fund**

Bob & Joan Klein

Brad & Sharon Fedderly

**Merry Atinsky Kiddush Fund**

Sheila Eglash

***In Memory of Gloria Edwards***

**Jacobson Chapel Fund**

Bob & Joan Klein

***In Memory of Bernice & Hy  
Cofar***

**General Fund**

Karen Rabin

***In Memory of Arthur  
Moglowky***

**General Fund**

Marcia Hecker  
Scott Sinar

***In Memory of William & June  
Sherkow***

**William & June Sherkow**

**Scholarship Endowment Fund**

Jim & Elaine Sweet



Please Find Yahrzeits for February at  
[cbintmilwaukee.org/yahrzeits](http://cbintmilwaukee.org/yahrzeits)



**We Celebrate February's  
Member Birthdays!**



Please find the complete list of this month's birthdays on our website:

[CBINTMilwaukee.org/celebrate/birthdays](http://CBINTMilwaukee.org/celebrate/birthdays)



Congregation Beth Israel Ner Tamid  
 Marvin & Marilyn Zetley  
 Family Campus  
 6880 N. Green Bay Ave  
 Milwaukee, WI 53209-2821  
 Return Service Requested

**Non-Profit Org.**  
**U.S. Postage**  
**PAID**  
**Milwaukee, WI**  
**Permit No. 3426**

## CBINT Funds

**Alan & Rita Marcuvitz Education Endowment Fund** – Funds to be used for adult, youth, and family education.

**Balkansky Fund** – Provides scholarships for Camp Ramah.

**Beth Hearst Fund (Formerly Passport to Israel)** – Provides funds for current youth and educational programs.

**Carl S. and Sandra G. Zetley Generation to Generation Fund** – Provides funds for education and family programming.

**CBINT/Religious School Fund** – Underwrites tuition for children of members attending the CBINT School of Religious Studies.

**Ervin & Suzann Colton Education Endowment Fund** – Provides funds for Scholars in Residence and other speakers.

**Gemilut Hasadim** – Provides funds for Shabbat meals for CBINT families with newborns or families in mourning.

**General Fund** – Provides funds to maintain CBINT.

**Harold M. Kramer Beautification Fund** – Provides funds for beautification projects at CBINT.

**Hazzan's Discretionary Fund** – Fund established for charitable causes.

**Isadore & Sylvia Blankstein Library Fund** – Provides funds for CBINT library acquisitions.

**Jacobson Chapel Fund** – Provides funds for the maintenance of Jacobson Chapel.

**Kenneth Weber Choir Fund** – Fund dedicated to supporting the choir and other musical programs.

**Marilyn Zetley Children's Library Fund** – Provides funds for the children's section of the library (books, furniture, etc.)

**Merry Atinsky Kiddish Fund** – Helps CBINT Sisterhood provide kiddish lunches after Shabbat services

**Panitch CBI Family Education Fund** – Assists CBINT families with financial needs who wish to attend family education retreats.

**Pentateuh/Humash Fund** – Provides funds to purchase Pentateuh/Humashim. Books will have a dedication bookplate.

**Prayer Book Fund** – Provides funds to purchase prayer books/siddurim. Books will have a dedication bookplate.

**Rabbi's Discretionary Fund** – Fund established for charitable causes.

**Rabbi Panitch Camp Ramah Scholarship Fund** – Provides scholarships for Camp Ramah.

**Sam & Aidee Cooper Art Fund** – Provides funds to purchase art for CBINT.

**School Fund** – Provides funds for the school and special school projects.

**Senior Activities Fund** – Provides funds for social, spiritual and educational opportunities for mature adults.

**Shirley Bass Floral Fund** – Provides bima flowers for the holidays.

**Sol & Esther Blankstein Scholarship Fund** – Assists high school/college students to pursue Jewish Education.

**Soloman & Yetta Soloff Memorial Adult Education Fund** – Established in the memory of Dr. Soloman & Yetta Soloff. Promotes and supports Adult Education programs.

**Special Scholarship Endowment Fund** – Provides scholarships for Jewish education.

**Stein Mendelson Scholarship Fund** – Provides funds for a Camp Ramah scholarship for one student per summer.

**The Schuster Family Endowment Fund for Second Home Cemetery**

**William & June Sherkow Scholarship Fund** – Provides funds for charitable, educational, or religious purposes.

**Youth Scholarship Endowment Fund (YSEF) (Formerly Youth Education Endowment Fund)** – Provides scholarships for trips to Israel, Jewish overnight camp and advanced Jewish education.

## CBINT Office Information

Joel Alter.....Rabbi  
 Jeremy Stein.....Hazzan  
 Herbert G. Panitch.....Rabbi Emeritus  
 Beata Abraham.....Executive Director / Director of  
 Congregational Learning and Education  
 Anita Nagurka.....Business Manager  
 Pnina Goldfarb.....President  
 Aimee Kahn.....Executive Assistant  
 Armona Nadler-Strick.....Sisterhood Presidium  
 Anita Bensman.....Sisterhood Presidium  
 Bill Fink.....Men's Club President  
 Michael Johnson.....Facilities Management  
 Dennis Kahn.....Second Home  
 Cemetery Administrators  
 Charlie Kagan.....Kitchen Manager

**Phone:** 414-352-7310

**Fax:** 414-352-2050

**Office Hours:** Monday – Friday: 9:00 am – 1:00 pm

**www.CBINTMilwaukee.org**

Please call to confirm office operation hours.

## Worship & Service Information

### Weekday Services:

7:30 am and 6:00 pm

### Sunday and Civic Holidays:

9:00 am and 6:00 pm

### Shabbat:

9:30 am

Please advise Rabbi Alter or Hazzan Stein if needed to help recruit attendees for a yearzeit minyan.